

This Week at PDCPC

Today, September 5

9:30 am	Worship	Sanctuary
	Sprouts Kid's Ministry	PDCPC Gym/online Vimeo
10:45 am	Ecclesiastes Bible Study	Eisenhower Library
10:45 am	Deacon's Meeting	Room 104

Monday, September 6

Labor Day Office Closed

Tuesday, September 7

7:30 am First Day of Preschool on Campus

Wednesday, September 8

No Scheduled Activities

Thursday, September 9

1:00 pm GriefShare Eisenhower Library

Friday, September 10

9:00 am Scripture Reflection and Guided Prayer online Vimeo

Saturday, September 11

7:00 am Kairos Prison Ministry Eisenhower Library

Sunday, September 12

9:00 am	Better By Sunday	Lower Parking Lot
9:30 am	Worship with Communion	Sanctuary
	Sprouts Kid's Ministry	Start in Sanctuary/205/206
10:45 am	Ecclesiastes Bible Study	Eisenhower Library
11:00 am	Roots Youth Group	Youth Room 108/109

Summer Hours for the Church Office

9:00 am – 2:00 pm, Monday – Thursday
Other times by appointment only

...connecting with GOD,
one another, and the world
through CHRIST

Our Staff

David Ludwig, Pastor
B. Scott Anderson, Director of Music
Kathy Aposhian, Connections
Sara Buttemiller, Administrator
Jeff Larson, Maintenance
Richard Liang, IT and Sound
Gerry Neighbors, Weddings & Funerals
Ryan Schmall, Grow Ministries
Charlene Tuthill, Admin. Assistant

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The Academy Preschool

Reichel Ainsworth, Director

reichela@pdpresby.org

Please remember in prayer...

Linda Allen
Gayle Arbaugh
Brian Bartolomei
Laurie Colburn
Andy Enroth
Mollie, Gary, & Colette Gole
Butch Hay
Diane Heffler
Joyce Hall
Stephen Hockett
Judy Howard
Bev Johnson
Jim Johnson
Pinky Johnson
Larry Magerkurth

Peter Mark
Katherine Meek
Lee Merryman
Bob Putnam
Baby River Rivera
Judi Rogers
Lenore & Rachael Santmyer
Clarke Schlabach
Casey & Michelle Stewart
Dixie Stewart
George Tharp
Carolyn Tolly
Rev. Orchid Van Beek
Jim Veen
Elizabeth Witte

Our Condolences to...

Sherri Fischer and family, on the passing of her father, Don Tolly on August 26.
Eleanor Bennett and family, on the passing of her daughter, Katherine Bennett, on August 18.
Monique Peddle and family, on the passing of her biological father, Charles Janosik, on August 18.
Diana Schlabach and family, on the passing of her brother Paul Duffield, August 11.
Andrew Sanderson and family, on the passing of his father, David Sanderson, on August 10.

Our Financial Overview...

Year to Date as of July 31, 2021—

	<u>Actual</u>	<u>Budget</u>	<u>Actual Over/</u> <u>(Under) Budget</u>
Income	623,550	690,235	(66,685)
Minus Expense	648,194	689,046	(40,852)
Surplus/(Deficit)	(24,644)	1,189	(25,833)

NOTE: The above summary does not reflect the effect of Pandemic related Government Employee Retention Credits (payroll tax withholding credits) geared to sustaining planned staff employment as much as practicable during late 2020 early 2021. Initial SBA (Small Business Administration) Payroll Protection Program (PPP) funding of \$188,333 received in 2020, recorded as a Liability to be repaid, is now pending "forgiveness" by SBA based on requisite PDCPC application to do so



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Palm Desert
Community Presbyterian Church

Sunday, September 5, 2021

Prelude — "O Worship the King"
—Steve Booher, Organist

Welcome — Scott Anderson

Announcements — Kathy Aposhian

Moment of Reflection — Kathy Aposhian

Call to Worship — Scott Anderson
Read Responsively:

Leader: Great is the Lord and most worthy of praise;
His greatness no one can fathom.

Everyone: There is no one like You, O Lord.

Leader: One generation will commend Your works to
another; They will tell of Your mighty acts.

Everyone: There is no one like You, O Lord.

Leader: They will speak of the glorious splendor of
Your majesty; they will tell of the power of
Your awesome works, and will celebrate Your
abundant goodness.

Everyone: There is no one like You, O Lord!

from Psalm 145:3-7; 1 Chronicles 17:20

O Worship the King

O worship the King, all glorious above,
And gratefully sing His wonderful love;
Our shield and Defender, the Ancient of Days,
Pavilioned in splendor, and girded with praise.

O tell of His might, O sing of His grace,
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
And dark is His path on the wings of the storm.

Frail children of dust, and feeble as frail,
In Thee do we trust, nor find Thee to fail.
Thy mercies how tender, how firm to the end!
Our Maker, Defender, Redeemer, and Friend!

All hail to the King! in splendor enthroned;
Glad praises we bring, Thy wonders make known.
Returning victorious, great conqueror of sin,
King Jesus, all glorious, our vict'ry win.

Prayer of Confession and Assurance of Pardon

— Kathy Aposhian

We Bow Down

You are Lord of creation and Lord of my life,
Lord of the land and the sea.
You were Lord of the heavens before there was time,
And Lord of all lords You will be!

We bow down, and we worship You, Lord.
We bow down, and we worship You, Lord.
We bow down, and we worship You, Lord.
Lord of all lords You will be!

You are King of creation and King of my life,
King of the land and the sea.
You were King of the heavens before there was time,
And King of all kings You will be!

We bow down, and we crown You the King.
We bow down, and we crown You the King.
We bow down, and we crown You the King.
King of all kings You will be!

I Worship You, Almighty God

I worship You, Almighty God; there is none like You.
I worship You, O Prince of Peace; that is what I want to do.
I give You praise for You are my righteousness.
I worship You, Almighty God; there is none like You.
(Repeat)

Prayers of the People and The Lord's Prayer

— JoAnn Brechbill

Everyone:

Our Father, which art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, for ever. Amen.

The Giving of God's People — Kathy Aposhian

Offertory — "I'd Rather Have Jesus"

— Scott Anderson

Doxology (Congregation stands)

Praise God, from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heav'nly host.
Praise Father, Son and Holy Ghost. Amen.

Today's Message — Bill Crawford

"Barnabas: CEO of the New Testament
Chief Encouragement Officer"
Various New Testament passages

You Are My All in All

You are my strength when I am weak,
You are the treasure that I seek; You are my all in all.
Seeking You as a precious jewel,
Lord to give up, I'd be a fool; You are my all in all.

[Refrain]

Jesus, Lamb of God,
Worthy is Your name!
Jesus, Lamb of God,
Worthy is Your name!

Taking my sin, my cross, my shame,
Rising again I bless Your name; You are my all in all.
When I fall down, You pick me up;
When I am dry, You fill my cup; You are my all in all.

[Refrain]

Worthy is Your name!
Worthy is Your name!

Blessing and Benediction — Bill Crawford

We Love You, Praise You

We love You, praise You, give You the glory;
Love You, praise You, give You the glory.
We love You, praise You, give You the glory.
Honor Your holy name.
(Repeat)

Postlude — "We Will Glorify the King of Kings"

— Steve Booher, Organist

For Reflection....

1. Were there any "ah ha's" in the message today?
2. Who has been a Barnabas to you? Have you told them? Whom have you served as a Barnabas?
3. In the church circles you grew up in, what were some of the extra-biblical rules imposed on you, or what cultural manners were expected of you?
4. What "add-ons" to the gospel might a new believer sense in your/our church? What should you/we do about it?
5. When have you given up your rights to better represent Christ to others?
6. Are you more person-oriented like Barnabas or task-oriented like Paul? What are the pros and cons of each type? What does this show you about God's use of various types of people?
7. What are some practical ways that your/our church or small group could put Hebrews 3:13 into practice?
8. Being missional means doing mission right where you are. It means adopting the posture of a missionary, learning and adapting to the culture around you while remaining biblically sound. How can you be "missional" and how can the church in America be "missional" since we live in a post-Christian culture?